



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

NORTH CENTRAL NEW JERSEY

Name _____ (first) _____ (middle) _____ (last) Date _____

RESIDENCE ADDRESS:

Street _____ City _____

State _____ Zip/Postal Code _____

Phone _____ E-Mail _____

Fax _____

YOUR EMPLOYER:

Company Name _____ Job Title _____

Street _____ City _____

State _____ Zip/Postal Code _____

Phone _____ E-Mail _____

Fax _____

Please send my American Society of Highway Engineers correspondence to my Residence Work Place

EDUCATIONAL BACKGROUND:

High School:

High School _____

Course _____ Graduation Date (m / y) _____

Undergraduate Degree:

College / University _____

Major _____ Graduation Date (m / y) _____

Graduate Degree:

College / University _____

Major _____ Graduation Date (m / y) _____

PROFESSIONAL LICENSURE:

Registered Engineer Land Surveyor-in-Training Not Licensed

Registered Land Surveyor Engineer-in-Training Other _____

Primary State: _____ Registration No.: _____ Certification Date: _____

MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) _____

Work Sector (check one):

DOT _____ City _____ County _____ Federal _____ Consultant _____ Contractor _____ Supplier _____ Other (explain) _____

Work Specialty (check one):

Design _____ Construction _____ Inspection _____ Survey _____ CADD _____ Maintenance _____ Other (explain) _____

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature _____ Date _____

FOR USE BY SECTION:

APPLICATION FOR: ADMISSION TRANSFER REINSTATEMENT

Received by Section _____ *NORTH-CENTRAL NEW JERSEY*

Action of Membership Committee _____ *Larry J. Kern, PE*

Action of Board of Directors _____

Sponsoring Member _____

(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

FOR USE BY NATIONAL SOCIETY

Approved _____ Date _____

Initiation Fee Received and Recorded _____

No Fee for Transfer _____

AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Make checks payable to *NC-NJ ASHE* in the amount of \$55.00
and mail to:
KS Engineers, 494 Broad Street, Newark, NJ 07102
Attn: Larry Kern, PE, ASHE Membership Chairman